



**LEADERSHIP CENTRAL KENTUCKY  
2009-2010 APPLICATION INFORMATION**

**Seeking to build a network of committed, informed and progressive citizens connected across institutional and county lines.**

**B o u r b o n      C l a r k      F a y e t t e      F r a n k l i n  
J e s s a m i n e      M a d i s o n      S c o t t      W o o d f o r d**

**Learn... what's happening in the region**

**Learn... what challenges face our region and how you can make a difference**

**Learn... the economic barometer of the area and how it may affect your community and business.**

**Instructions**

Please type answers.

Complete each section in full. Limit answers to space available.

Include with application a photo (head shot)-can be on CD or digitally sent via email to [lstampf@commercelexington.com](mailto:lstampf@commercelexington.com) .

Applications must be signed by applicant and employer (if applicable).

Original application must be returned on/before deadline of June 30<sup>th</sup>.

**Selection Criteria**

The Leadership Central Kentucky Selection Committee seeks to identify those individuals most likely to utilize their regional leadership abilities for a long-term benefit. Approximately twenty-four individuals will be selected to participate in the program.

Participants will be chosen by the Leadership Central Kentucky Selection Committee based upon the information completed on this application. The Committee will be seeking a diverse class, professionally, geographically, ethnically and gender-wise. Preference will be given to individuals who have successfully completed a local leadership program.

These leaders and potential leaders will be active in business, education, the arts, religion, government, community-based organization and ethnic and minority groups and will reflect the diversity of the Bluegrass region's communities.

**Requirements**

Attendance at the August 20<sup>th</sup> & 21<sup>st</sup>, 2009, Orientation Retreat and Midyear, January 20<sup>th</sup>, 2010 are mandatory. Any participant missing more than two regular full day sessions, in half-day increments, will not graduate from the program.

**Program Schedule**

Orientation – Thursday and Friday, August 20 & 21, 2009  
Graduation – Wed., June 2, 2010

**2009-2010 Session Dates-All session dates fall on the third Wednesday of the month with the exception of the December date (due to the holidays).**

September 23  
October 21  
November 18  
December 9  
January 20- Midyear  
February 17  
March 17  
April 21  
May 19

**Class Session will include:**

County Economic and Workforce Development  
County Educational Issues  
County Land Use and Planning  
County Infrastructure Development

**Place and Time**

Sessions will last an average of eight hours between 8:00 a.m. and 5:00 p.m. Sessions will be located throughout the region. Times and locations will be sent prior to sessions. Participant is responsible for their own transportation to the county. Once in the county, bus transportation is provided between venues.

**Application Deadline**

**Applications must be received in the Leadership Central Kentucky office on June 30<sup>th</sup>.**

**Questions:** Bourbon County (859) 987-3205  
Clark County (859) 744-6420  
Fayette County (859) 226-1610  
Franklin County (502) 223-8261  
Jessamine County (859) 885-9787  
Madison County (859) 623-1720  
Scott County (502) 863-5424  
Woodford County (859) 873-5122

**Submit applications:****Leadership Central Kentucky Mailing Address:**

Leadership Central Kentucky  
Attn: Linda Stampf  
330 East Main Street Ste.200  
Lexington, KY 40507

## Leadership Central Kentucky Confidential Application

### Personal Data

Name:

Home address:

Business Address:

Address for Mailing Purposes:                      Is this Home or Business? (circle)

Home Phone:                      Business Phone:                      Fax:

E-mail (all program info sent here throughout the year):

Length of Residence in the Bluegrass:

County of Affiliation:

Special Food Requirements:

Have you participated in another leadership program? If so, where?

Please answer the following questions on 8 1/2 x 11-inch paper. Double space and type your responses leaving one-inch margins at the top, bottom, left and right. This portion should not exceed one page per question or a total of three pages.

1. In your judgment, what are the three most pressing challenges facing the                      Bluegrass Region today?
2. Please write a statement on what you expect to receive from Leadership Central Kentucky.
3. Please list in order of importance to you: present and past community, civic,                      religious, political, social or other activities. Please answer in outline form in                      following order: organization; position held; dates.

### Biography

In the space below, please provide a brief bio for distribution to the class at Orientation.

**Employment**

Present Employer:

Title:

**Year Employed:**

**Briefly describe your responsibilities in your employment**

**Are you likely to be transferred out of the region in the next five years?**

Yes                      No

**List previous employment:**

Company/Organization:

Position:

Date:

**What do you consider your highest career achievements to date?**

**Which of the following best describes your employment category/area of expertise?**

- |                     |                     |                 |            |
|---------------------|---------------------|-----------------|------------|
| Home                | Religious           | Education       | Government |
| Business & Industry | Medical             | Media           | Law        |
| Non-profit          | Community Volunteer | Other (specify) |            |

**Education**

College and advanced degrees or certifications

|                                     |              |               |
|-------------------------------------|--------------|---------------|
| <b>Name and location of college</b> | <b>Dates</b> | <b>Degree</b> |
|-------------------------------------|--------------|---------------|

**References**

Please list two people who are knowledgeable about your leadership performance.  
(One letter of recommendation with the application is required).

Name:

Title:

Company:

Business Address:

Phone number:

Name:

Title:

Company:

Business Address:



## **ATTENDANCE POLICY**

### **ATTENDANCE STANDARDS**

Leadership Central Kentucky is a leadership program sponsored by the regional Chambers of Commerce directed toward individuals who demonstrate leadership qualities. Requirements of this program demand a strict time commitment. With the honor and privilege of being a part of the program comes the responsibility to be on time and to **participate wholeheartedly**. Classes begin promptly at 8:00 or 8:30 a.m. and will run until 5:00 p.m. Class members must attend a minimum of 80 percent of all sessions to graduate from the program. The orientation/overnight retreat and mid-year retreat are **mandatory**, in effort to develop cohesion of the group from the onset of the program. Please take all the requirements into consideration before making a commitment to the program.

### **REPORTING ABSENCES**

If you are unable to arrive at the session on time or must be absent for an entire day, you are expected to contact the program director regarding your absence or tardiness preferably before class begins or at your earliest convenience. Absences need to be reported by email or phone message to the program director.

### **TARDINESS OR ABSENCES**

- 30 minutes tardiness (morning or afternoon session) = ½ day absence
- Any one hour segment of morning or afternoon session) = ½ day absence

### **NOTIFICATION**

Members who have accumulated absences will be notified by letter or email midway through the program year. Members will receive a status letter indicating their absenteeism any time their absences have place their continued participation at risk.

### **EXCUSED ABSENCES**

It is understood that life presents last minute circumstances or unpredictable situations over which one has no control. In such cases, excusing absences or tardiness will be left to the discretion of the Board of Directors.

**YOUR SIGNATURE ALSO AFFIRMS YOUR AGREEMENT TO THE CONDITIONS SPELLED OUT ABOVE REGARDING THE ATTENDANCE REQUIREMENTS.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_